



Ray Of Hope

Church Of Our Lord Jesus Christ

“My House shall be a house of prayer for All People.”

(Isaiah 56:7)

Founded: 10/31/1983. Now in our Thirty-eighth year of Ministry.

MISSION: Love God, Love your neighbor,
make disciples of every person everywhere.

(Matthew 22:37-39; Matthew 28:19)

“This is the time we need to shine.”

“We are standing in Faith and Expecting Victory.”

Veronica Floyd, Moderator

Rev. Br. Shawn F. Benedict, O.S.B, Appointed Pastor

A very special welcome to our visitors.

You are as welcome here as Jesus Christ Himself.

Scripture exhorts us: “Welcome one another, then, as Christ welcomed you, for the glory of God” Romans 15:7 (NABRE – 2011)

Guests are invited to participate in all parts of the worship service as you feel comfortable. We are building a wonderful Christ-centered Community here, and we invite you to share in our joy! After the Worship Service, please join us for a time of refreshments and sharing.

November 8, 2020 23rd Sunday of Pentecost Year A

Ray Of Hope Church teaches the same Christian faith of ancient ecumenical consensus. St. Vincent of Lerins, a fifth century monk and theologian, described it as

“what has been believed always, everywhere, and by all.”

Scripture Readings for this worship event:

First Reading: Wisdom 6:12-16 not in our pew NRSV

Psalm: 63 selected verses with responsorial verse

Second Reading: 1 Thessalonians 4:13-18 NRSV 2nd Test. pg. 204

Gospel: Matthew 25:1-13 NRSV 2ND Testament page 28

**We use the term 1st for the “Old” Testament and 2nd for the “New” Testament. The NRSV Bible 1st Testament numbers are found in the front portion of the Bible and the 2nd Testament numbers are found in the later portion. If this confuses you just ask someone around you to assist you. Thank you.*



CALL TO WORSHIP

Bells 1st ring. Please find your seat and spend the next few minutes in silent prayer. Please refrain from conversations as these disturb those trying to pray.

The St. Francis and St. Clare of Assisi bell at Ray Of Hope Church, 380 W. 1st St. in Elmira, NY was a gift from Michael Quinnell of Syracuse, NY in 2005. The bell rings out 39 joyful rings, in contrast to tolling the bell in single rings. The 39 joyful rings are in honor of the 39 lashes Jesus endured that we now celebrate in victory and gratitude for our salvation. "The chastisement for our peace was upon Him, And by His stripes we are healed." (Isaiah 53:5) We always ring the bell before worship and Bible Enrichment sessions. Listen carefully and see if you can hear all 39 rings.

** We will welcome the Facebook Live guests before the second bells.**

Bells 2nd ring to announce the start of the worship event.



WE GATHER TO PRAISE THE LORD AND TO GIVE THANKS

+ Pastoral Welcome

Leader – 1: We welcome you to Ray Of Hope Church Of Our Lord Jesus Christ, the faith community founded in Central New York, and now all across the world through the Internet, where everyone is welcome. You are as welcome here as Christ Jesus himself. In Romans Chapter 15:7 the church is commanded:

ALL: "Welcome one another, then, as Christ welcomed you, for the glory of God." (NABRE)

Leader -1: Take a moment now to welcome and introduce yourself to those around you for the glory of God. **During COVID we can wave into the camera across the Internet.

Pastor: We begin in the name of God, Christ Our Saviour, and the Holy Spirit.

ALL: Amen

Pastor: Grace, peace, and fellowship to you from God, our Lord and Saviour Jesus Christ, and the Holy Spirit. (1 Corinthians 1:3, 2 Corinthians 13:14, 2 Peter 1:2-4)

ALL: And also with you.

Pastor: (introduction of the theme of the day*)** We begin now to worship God in the beauty of holiness, in spirit and in truth. (Psalm 96:9; John 4:23-24)

ALL: Together we give God thanks and praise.

FIRST SONG

+ The Candle Of Hope

Leader -1: Please be seated. At this time we light our Resurrection Candle Of Hope as a testimony to our anticipation of the resurrection of all the dead and the transformation of the living faithful when Christ returns.

ALL: Jesus said: “I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die.” (John 11:25, 26)

Leader -1: Our faith community is looking forward and waiting “for the blessed hope and the manifestation of the glory of our great God and Saviour, Jesus Christ.” (Titus 2:13 NRSV) We named this candle the Candle of Hope in honor of the “Blessed Hope,” the return of Christ who will raise all to new life. (John 5:25)

Leader -2: It is our custom to read panel entries from the Names Project Aids Memorial Quilt to help us remember those who died of AIDS, especially since many who were very sick and dying were rejected by the

churches, were very much alone, and needed spiritual guidance. We remember them here and pray for their families.

Leader -3: (Names are read at this time.)

Leader -2: We also remember in our hearts the names of our family and friends who have passed. May the candle's flame remind us of the joy and happiness known in life, the comfort offered us by the Holy Spirit in our loss, and the "Blessed Hope" we have in the resurrection of our Lord and Saviour, Jesus Christ.

ALL: Amen

SECOND SONG



WE PREPARE OUR HEARTS

+ Confession and Forgiveness of our sins.

Leader -2: Please be seated. (wait) At this time we prepare our hearts to be renewed by receiving God in Word and Sacrament by confessing our sins to Christ in silent prayer.

(silent prayer)

Leader -2: We pray together:

ALL: I confess to Almighty God, and to you, my brothers and sisters, that I have sinned through my own fault in my thoughts and in my words, in what I have done, and in what I have failed to do. I declare in the midst of this assembly of believers that I am truly sorry for having offended God in any way. I ask you, my brothers and sisters, all the angels and the saints to pray for me to the Lord our God.

Pastor: Lord, have mercy.

ALL: Lord, have mercy.

Pastor: Christ, have mercy.

ALL: Christ, have mercy.

Pastor: Lord, have mercy.

ALL: Lord, have mercy.

Pastor: May Almighty God have mercy on all of us, forgive all our sins, and keep us in everlasting life.

ALL: Amen.

Pastor: Please rise as you are able as we give thanks and praise to God for the forgiveness of our sins by praying the Gloria.

Song:

Glory be to the one God, and to the Christ, and to the Holy Ghost. As it was in the beginning, is now and ever shall be, world without end. Amen. Amen. (Traditional Gloria Patri hymn with inclusive language.)

Spoken:

**Glory to God in the highest,
and peace to God's people on earth.
You are the One God, Sovereign of the universe,**

**Only Holy God, we worship you,
we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, the only begotten Son of God,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of God:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord of all,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of the
Holy Unity of God. Amen.**

+ Opening Prayer



THE SERVICE OF THE WORD OF GOD

+ First Reading

Reader: Our first reading is found in the Book of Wisdom, chapter 6, verses 12-16. This book is not in the pew NRSV Bible.

12 Wisdom is radiant and unfading, and she is easily discerned by those who love her, and is found by those who seek her. 13 She hastens to make herself known to those who desire her. 14 One who rises early to seek her will have no difficulty, for she will be found sitting at the gate.

15 To fix one's thought on her is perfect understanding, and one who is vigilant on her account will soon be free from care, 16 because she goes about seeking those worthy of her, and she graciously appears to them in their paths, and meets them in every thought.

Reader: This is the Word of the Lord!

ALL: Thanks be to God!

+ Psalm 63 selected verses with a responsorial verse.

R. My soul is thirsting for you, O Lord my God.

O God, you are my God, for you I long;

My body pines for you

like a dry, weary land without water.

R. My soul is thirsting for you, O Lord my God.

So I gaze on you in the sanctuary

to see your strength and your glory.

For your love is better than life,
my lips will speak your praise.

R. My soul is thirsting for you, O Lord my God.

So I will bless you all my life,
in your name I will lift up my hands.
My soul shall be filled as with a banquet,
my mouth shall praise you with joy.

R. My soul is thirsting for you, O Lord my God.

On my bed I remember you.
On you I muse through the night.
You are my help,
and in the shadow of your wings I shout for joy.

R. My soul is thirsting for you, O Lord my God.

+ Second Reading

Reader: Our second reading is found in the Book of First Thessalonians, chapter 4, verses 13-18 . You will find this on page 204 in the back, the second testament of the NRSV Bible.

13 But we do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. 14 For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. 15 For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. 16 For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. 17 Then we who are alive, who are left, will be caught up in the clouds

together with them to meet the Lord in the air; and so we will be with the Lord forever. 18 Therefore encourage one another with these words.

Reader: This is the Word of the Lord!

ALL: Thanks be to God!

+ The Holy Gospel of our Lord and Saviour Jesus Christ

Reader: The Gospel reading is found on page 28 in the back of the NRSV Bible. The reading is in the Book of Matthew, chapter 25, verses 1-13. We sing an acclamation before and one after the reading of the Gospel. Please rise for the Gospel Acclamation.

Gospel Acclamation

We Love Your Word!

To my friends in Christ
at Ray Of Hope Church

"Music for Worship"

Music by: Gaude! Liturgical Arts
October 31, 1993
Revised 8/2013

We love Your Word, O Lord for it set us free. We know the truth, O Lord; We are Yours e - ter - nal - ly. So we stand to hear Your Word. We praise You for Your Word. Al-le - lu - a! for Your Word. It heals our hearts, souls and minds. For Your Word, Al - le - lu - ia! Thank You Je - sus!

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Reader: Truly present among us, the Lord is with you.

ALL: And also with you.

Reader: A reading of the Holy Gospel according to Matthew.

ALL: Glory to you, O Lord. May the Word of God be in our (+) minds that we will understand it,

**on our (+) lips that we will speak it, and
in our (+) hearts that we will love it.**

Reader: The Parable of the Ten Bridesmaids

25 “Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. 2 Five of them were foolish, and five were wise. 3 When the foolish took their lamps, they took no oil with them; 4 but the wise took flasks of oil with their lamps. 5 As the bridegroom was delayed, all of them became drowsy and slept. 6 But at midnight there was a shout, ‘Look! Here is the bridegroom! Come out to meet him.’ 7 Then all those bridesmaids got up and trimmed their lamps. 8 The foolish said to the wise, ‘Give us some of your oil, for our lamps are going out.’ 9 But the wise replied, ‘No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.’ 10 And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. 11 Later the other bridesmaids came also, saying, ‘Lord, lord, open to us.’ 12 But he replied, ‘Truly I tell you, I do not know you.’ 13 Keep awake therefore, for you know neither the day nor the hour.

Reader: This is the Gospel of the Lord!

ALL: Praise to you, Lord Jesus Christ!

Gospel Acclamation

Forever, We Are Yours!

To my friends in Christ
at Ray Of Hope Church
for the 1996 New Year,
The Year of The Holy Spirit!

"Music For Worship"

Music by: Gaude! Liturgical Arts
December 31, 1995

Glo-ry to the One God! Glo-ry to our Sa - vior Je - sus the
Christ! And, to the Ho - ly Spi - rit, for - ev - er You're Our God!
You brought us out of dark - ness, in - to Your mar - ve - lous Light! Your Word is our
joy! For this we give You glo - ry, both now and ev - er more!
For - ev - er we are Yours! For - ev - er we are Yours!

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+ Sermon

NOTES

Matthew 24:6-8

⁶ And you will hear of wars and rumors of wars. See that you are not troubled; for all *these things* must come to pass, but the end is not yet. ⁷ For nation will rise against nation, and kingdom against kingdom. And there will be famines, pestilences, and earthquakes in various places: all this is but the beginning of the birthpangs.

Jesus said: "And you will know the truth, and the truth will make you free." John 8.32 -----

"My House shall be a house of prayer for All People."

(Isaiah 56:7)

Isaiah 25:7 The Lord will destroy on this mountain
the shroud that is cast over all peoples,

the sheet that is spread over all nations;

8 he will swallow up death forever.

with

Hebrews 2:14 and 15 ¹⁴ Inasmuch then as the children have partaken of flesh and blood, He Himself likewise shared in the same, that through death He might destroy him who had the power of death, that is, the devil, ¹⁵ and release those who through fear of death were all their lifetime subject to bondage.

with

1 Corinthians 15:26 The last enemy that shall be destroyed is death.

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Blessed Hope— Rapture 1 Thessalonians 4:13-18 From our website:

[Right Click Here.](#)

Dr. Dwight J. Pentecost writes:

The present age, in respect to the true church, terminates with the translation of the church into the Lord’s presence. The doctrine of the translation of the church is one of the major considerations of the Eschatology of the New Testament (John 14:1-3; 2 Thess. 2:1; 1 Thess. 4:13-18; 1 Cor. 1:8; 15:51-52; Phil. 3:20-21; 2 Cor. 5:1-9).

Pentecost, J. Dwight. Things to Come: A Study in Biblical Eschatology (Kindle Locations 2934-2937). Zondervan. Kindle Edition.

The third prevalent interpretation of the question of the time of the rapture in relation to the tribulation period is the pretribulation interpretation, which holds that the church, the body of Christ, in its entirety, will, by resurrection and translation, be removed from the earth before any part of the seventieth week of Daniel begins.

Pentecost, J. Dwight. Things to Come: A Study in Biblical Eschatology (Kindle Locations 3570-3573). Zondervan. Kindle Edition.

WHERE IS THE WORD RAPTURE IN THE BIBLE?

1 Thess. 4:17 “...then we who are alive, who are left, shall be caught up together with them in the clouds to meet the Lord in the air: “deinde nos, qui

vivimus, qui relinquimur, simul rapiemur cum illis in nubibus obviam Dominio in aera...”

“deinde nos, (then we) qui vivimus (who are alive), qui relinquimur (and remain), simul rapiemur cum (at the same time be caught up together with) illis in nubibus (in those clouds) obviam Dominio in aera (to meet the Lord in the air)...”

Latin ↔ English

deinde nos, qui vivimus, qui relinquimur, simul rapiemur cum illis in nubibus obviam Dominio in aera	×	Then we which are alive and remain shall be caught up together with them in the clouds to meet the Lord of the air
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rapiemur “ be caught up” nickname: “Rapture”

(pg. 1476) John 14:1-3 14 “Let not your heart be troubled; you believe in God, believe also in Me. 2 In My Father’s house are many mansions;[a] if it were not so, I would have told you. I go to prepare a place for you.[b] 3 And if I go and prepare a place for you, I will come again and receive you to Myself; that where I am, there you may be also.

(pg. 1645) 2 Thess. 2:1-4 Now, brethren, concerning the coming of our Lord Jesus Christ and our gathering together to Him, we ask you, 2 not to be soon shaken in mind or troubled, either by spirit or by word or by letter, as if from us, as though the day of Christ (the Lord) had come. 3 Let no one deceive you by any means; for that Day will not come unless the falling away comes first, and the man of sin (lawlessness) is revealed, the son of perdition, 4 who opposes and exalts himself above all that is called God or that is worshiped, so that he sits as God in the temple of God, showing himself that he is God.

(pg. 1575) 1 Cor. 1:8 (4-9) I thank my God always concerning you for the grace of God which was given to you by Christ Jesus, 5 that you were enriched in everything by Him in all utterance and all knowledge, 6 even as

the testimony of Christ was confirmed in you, 7 so that you come short in no gift, eagerly waiting for the revelation of our Lord Jesus Christ, 8 who will also confirm you to the end, that you may be blameless in the day of our Lord Jesus Christ. 9 God is faithful, by whom you were called into the fellowship of His Son, Jesus Christ our Lord.

(pg. 1594) 1 Cor. 15:50-52 50 Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; nor does corruption inherit incorruption. 51 Behold, I tell you a mystery: We shall not all sleep, but we shall all be changed— 52 in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised incorruptible, and we shall be changed.

(pg. 1631) Phil. 3:20-21 20 For our citizenship is in heaven, from which we also eagerly wait for the Savior, the Lord Jesus Christ, 21 who will transform our lowly body that it may be conformed to His glorious body, according to the working by which He is able even to subdue all things to Himself.

(pg. 1600) 2 Cor. 5:1-9 5 For we know that if our earthly house, this tent, is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. 2 For in this we groan, earnestly desiring to be clothed with our habitation which is from heaven, 3 if indeed, having been clothed, we shall not be found naked. 4 For we who are in this tent groan, being burdened, not because we want to be unclothed, but further clothed, that mortality may be swallowed up by life. 5 Now He who has prepared us for this very thing is God, who also has given us the Spirit as a guarantee. 6 So we are always confident, knowing that while we are at home in the body we are absent from the Lord. 7 For we walk by faith, not by sight. 8 We are confident, yes, well pleased rather to be absent from the body and to be present with the Lord.

The Judgment Seat of Christ

9 Therefore we make it our aim, whether present or absent, to be well pleasing to Him.



WE RESPOND TO GOD'S WORD

+ (optional) Profession Of Faith

Creed #1: The Apostles' Creed

I believe in the One Eternal, Loving, Life Giving,
Forgiving, Good, and Gracious God,
Creator of heaven and earth.

I believe in Jesus the Christ, the only Begotten Son of God,
our Lord and Saviour.

He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended to the dead.

On the third day God raised Jesus from the dead.

He ascended into heaven,
and is seated at the right hand of God.

Christ will come again in glory to judge the living and the
dead.

I believe in the Holy Spirit, Who is equal with God and the Son.
I believe in the one, holy, Christian Church, the Body of Jesus
Christ

that is universal/catholic, and apostolic.

I believe in the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen

(Revised 10-31-20 Br. Benedict)

+ The Prayers Of The People: Shared Prayer

Leader – 4: Having heard the Word Of God we bring our prayers to God in
Christ, through the powerful ministry of the Holy Spirit. Everyone is

welcome to pray out loud for themselves, for others, prayers of praise and thanksgiving, or whatever is on your heart. Please keep the prayers brief so as many people as possible may participate in the given time. We invite you to speak your prayers loud enough so everyone may hear your prayer and join you in spirit and in truth. So, we begin with _____

(The person leading will invite prayers from the various rooms in the service.)

Leader – 4: (when all prayers have been heard) Lord Jesus, we lift our spoken and unspoken prayers and we ask you to intercede for us as our High Priest at the right hand of God.

ALL: Amen

+ Offertory And Preparation of Holy Communion Altar / home tables.

Leader - 5: At this time we show our gratitude to God and our dedication to the Church of Jesus Christ, which is His Body present in the world, by offering our financial gifts and support for this ministry. During our COVID Infection Prevention procedures we have many ways you can continue to support this ministry. To be directed to our website where you may make a secure Paypal donation using any debit or credit card, and you do not have to have a Paypal account to use this, [Right Click Here](#). Those in the chapel may use the offering plate, or you may send your donation to Lisa Frost directly or to Ray Of Hope Church, 380 W. 1st St. Elmira, NY 14901. We always say give what you can, but never give your last.

We will at the same time prepare our Holy Communion Altars and Tables at home and in the chapel. Bring to your table at home some wine, or grape juice, a small piece of bread, a little bit of water in a side cup, and a side napkin. You are allowed to celebrate Holy Communion with us during this broadcast.

(* The offering is received. The Altar and Tables are set. A song may be sung or silent prayer is maintained. *)

Leader -1: (*Pray a prayer over the offering giving thanks and praise.*)
Please rise as you are able to conclude the Service Of The Word Of God with a doxology.

ALL: Praise God from whom all blessings flow. Praise God all creatures here below. Praise God above ye heavenly hosts. Praise God the Son and Holy Ghost. Amen



WE CELEBRATE THE SACRED MEAL OF CHRIST

Pastor: Lord God, we ask you to receive our worship this day. We pray that you will be pleased with our sacrifice of praise and thanksgiving we offer you with humble and contrite hearts.

ALL: May the Lord accept our lives as a sacrifice for the praise and glory of God's name, for our good and the good of all God's people. Amen

Pastor: Please lift your bread at this time as I pray this prayer.

Pastor: Blessed are you, Lord, God of all creation. It is through your goodness that we have this bread, which the Earth has given us and human hands have lovingly made. Now, through the powerful ministry of the Holy Spirit this bread will become for us the Bread From Heaven (Exodus 16:2, Psalm 78:24, John 6:32, 41,50,58), the Bread of the Angels (Psalm 78:25), the Bread of God (John 6:33), the Living Bread (John 6:51), the Bread Of Life (John 6:35, 48, 58), the Bread of the New Covenant (John 6:32, 49, 50,51, 58), the Sacrament of the Eucharist, the very Body Of Christ (John 6:52-56, 1Corinthians 10:16).

ALL: Blessed be God forever.

Pastor: Please set down your bread.

Now pour your wine or grape juice into your cup, if you have not done so already. Then add a small amount of water to the cup. With this water we

remember Jesus is human and with this fruit of the vine we remember He is divine forever.

Now, please lift your cup with me at this time as I pray this prayer.

Pastor: Blessed are you, Lord, God of all creation. It is through your goodness that we have this fruit of vine, which the Earth has given us and human hands have lovingly made. Now, through the powerful ministry of the Holy Spirit this fruit of the vine will become for us the Cup of Our Salvation (Psalm 116:13), the Cup of Everlasting Life (John 6:54-57), the Cup of the New Covenant (Matthew 26:28, Luke 22:20, 1 Corinthians 11:25), the very Blood Of Christ (John 6:54-56; 1Corinthians 10:16).

ALL: Blessed be God forever.

Pastor: Please set down your cup.

Pastor: We offer ourselves, with our whole heart, our whole soul and our whole mind unto you Almighty God. Accomplish your desires for us in our lives. Mold us to be more like you every day. Receive us along with these gifts of bread and fruit of the vine to be made holy, and through them make us into a perfect offering to you, One and Only Holy God. We ask this in the name of Jesus, Our Lord.

ALL: Amen.

Pastor: The Lord is with you!

ALL: And also with you!

Pastor: Together we lift up our hearts!

ALL: We lift them up to the Lord!

Pastor: Together we give thanks to the Lord, our God!

ALL: It is right to give God thanks and praise.

******* the people may be invited to offer prayers of thanks and praise.**

***** the Pastor continues with a Eucharistic Prayer.

Holy, Holy, Lord!

To my friends in Christ
at Ray Of Hope Church

"Music for Worship"

Music by: Gaude! Liturgical Arts
October 31, 1993
Revised 8/2013

The musical score is written in treble clef with a key signature of two sharps (F# and C#) and a 4/4 time signature. It consists of six staves of music with lyrics underneath. The lyrics are: "Ho - ly Ho - ly Ho - ly Lord, God of pow'r and might. Hea-ven and earth are full of your glo - ry. Ho - san - na in the high - est. Ho - san - na in the high - est. Ho - san - na in the high - est. Bless - ed is the One who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est. Ho - san - na in the high - est. Ho - san - na in the high - est." The score includes various musical notations such as rests, notes, beams, and a triplet of eighth notes.

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+ We Invoke the Blessing Of The Holy Spirit

Pastor: Here at Ray Of Hope Church, everyone prays together to ask the Holy Spirit to give to us the exact same gifts that Jesus gave when He instituted Holy Communion for His Church. At this time I invite you to extend your hands forward over the bread and fruit of the vine, or extend your arms out with palms turned up in prayer and say the following Invocation of the Holy Spirit with me.

ALL: O God, in the Name of Jesus, we, your faithful people, ask your Only One and Holy Spirit to bless and separate this bread and fruit of the vine for Christ's purpose. Through the powerful ministry of the

Holy Spirit, give to us the Body and Blood of Jesus Christ in precisely the exact same manner that He gave them, and commissioned us to do often in His Holy Name. You alone, O Loving, True God, authenticate for us that this is the Messiah, Christ, New Covenant Meal that Jesus instituted for our Spiritual and physical well-being. We ask this in the Name of Jesus. Amen

+ The Words Of The Institution Of The Holy Eucharist

Pastor: Please lower your hands now. Please lift at this time the Eucharistic Body Of Christ, the Bread of Salvation and together we will say aloud our Lord and Saviour's words of institution when he gave us the Blessed Sacrament.

ALL: Before He was given up to death, a death He freely accepted, He took the bread and gave you thanks. He broke the bread, Gave it to his disciples, and said: Take this, all of you, and eat it: This is my body which will be given up for you. Do this in in memory of me.

(pause for adoration**) (**you may bow or genuflect if you choose to**)**

Pastor: Please set down the Bread of Life. Please lift now, the cup of salvation. Now, for the cup we say aloud:

ALL: When the supper was ended, He took the cup. Again He gave you Thanks and praise, gave the cup to His disciples, and said: Take this, all of you, and drink from it: This is the cup of my blood, the blood of the new and everlasting covenant. It will be shed for you and for all so that sins may be forgiven. Do this in memory of me.

(pause for adoration**) (**you may bow or genuflect if you choose to**)**

Pastor: Please set down the Cup of Salvation.

+ Optional Christological Canticle:

#1 Philippians 2:6-11

Though He was in the form of God, Jesus did not deem equality with God something to be grasped at.

Rather, He emptied Himself and took the form of a slave, being born in the likeness of men.

He was known to be of human estate, and it was thus that He humbled Himself, obediently accepting even death, death on a cross!

Because of this, God highly exalted Him and bestowed on Him the name above every other name, So that at the name of Jesus every knee must bend

(optional**genuflect or bow**)

in the heavens, on the earth, and under the earth, and every tongue proclaim

to the glory of God:
JESUS CHRIST IS LORD!

#2 Colossians 1:15-20

Christ is the image of the invisible God, the first-born of all creation. In Christ everything in heaven and on earth was created, things visible and invisible.

All were created through Him;
all were created for Him.
Jesus is before all else that is.
In Him everything continues in being.

It is Jesus who is head of the body, the Church!
He who is the beginning, the first-born of the dead, so that primacy may be His in everything.

It pleased God to make absolute fullness reside in Christ and, by means of Him, to reconcile everything in His person, both on earth and in the heavens, making peace through the blood of His cross.

+ The Mystery Of Faith

a) Christ has died, Christ is risen, Christ will come again.

**b) Dying you destroyed our death, rising you restored our life.
Lord Jesus, come in glory.**

c) When we eat this bread and drink this cup, we proclaim your death, Lord Jesus, until you come in glory.

d) Lord, by your cross and resurrection you have set us free. You are the savior of the world.

+ Prayers of Dedication and/or Intercession for other Ministries.

Pastor (or other person designated): While we are gathered here together we ask your blessing on all religious leaders of every religion known to humanity. We pray that religious leaders everywhere would recognize and act upon their obligation to guide all people to you, Almighty God. We also pray that religious leaders will guide people to work for liberty and justice for everyone. We ask your blessing, Almighty God upon every community of seekers, and those with no faith or formal Religion.

We also pray for all people who have been driven from faith because of the sins of those who have misused religion to hurt others. We pray for those who have been cast aside, excommunicated, and wrongly not included. May all people everywhere come to the knowledge that they too are the living light of God. We eagerly await your promised renewal of all creation when you shall be all in all. (1 Corinthians 15:28)

+ Final Doxology

(**the Holy Eucharist is elevated as a gesture of praise, thanksgiving, honor, gratitude and the offering of the entire Church, the Body Of Christ, to God.**)

Pastor: Together we pray:

ALL: It is through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, that all honor and glory is yours, Almighty God, forever and ever.

Doxology/Amen!

To my friends in Christ
at Ray Of Hope Church

"Music For Worship"

Music by: Gaude! Liturgical Arts
October 31, 1993



All hon - or and glo - ry be un - to ____ You. Al - migh - ty

5
God ____ world with - out end. ____ A ____ men! Al - le - lu - ia

11
A ____ men! Al - le - lu - ia! All hon - or and glo - ry to you! A - men! ____

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The Reception of Holy Communion

+ The Lord's Prayer

Pastor: Having heard the Word of God and having remembered the sacrifice of the cross, we invite everyone to pray together the prayer of Jesus.

ALL: Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,

**and the power, and the glory,
forever and ever. Amen**

+ Sign Of Peace

Pastor: The peace of the Lord Jesus Christ is with you.

ALL: And also with you.

+ The Lamb Of God

**ALL: Lamb of God, you take away the sins of the world:
have mercy on us.**

**Lamb of God, you take away the sins of the world:
have mercy on us.**

**Lamb of God, you take away the sins of the world:
grant us peace.**

+ Priestly Prayer For All People

Pastor: Lord Jesus Christ, trusting in your love and your mercy we now partake of your body and blood as you commanded. We pray that our participation not bring us condemnation as St. Paul warned, but sanctification and healing in mind, body, soul and spirit. And, we pray that all God's people will one day be reassembled without the loss of anyone in your kingdom of love and glory. We ask this through Christ our Lord.

ALL: AMEN

Pastor: At this time I ask you to lift with me the Blessed Sacrament.

Pastor: Behold the Lamb of God who takes away the sins of the world. Behold Jesus truly present in the Bread of Life, and in the Cup of Salvation. Behold Him who said anyone who eats of this Bread or drinks of this Cup though they die they shall live forever. (John 6:50, 51, 54) Happy are those who are called to His Table.

**ALL: Lord, you make me worthy to receive you, and by your Word I
am healed.**

Pastor: Please set down the Bread and Cup at this time.

Pastor: I assure you, by His promises, that anyone who receives this Holy Communion today will surely live forever and be raised by Christ to new life.

Leader-1: Communion is now served. Everyone is invited to receive Holy Communion at Ray Of Hope Church. It is not required that you be a member of this church or any other church to receive Holy Communion. This is the Table of Jesus Christ, He invites you to come and receive Him in this Eucharistic banquet.

When you come forward, the person serving you will say; “The Body and the Blood of Jesus Christ for you.” Respond with “Amen” or “Alleluia” or some other acclamation of appreciation or faith. Then take a piece of the bread and dip it into the cup and serve yourself. If you are here with family or friends you may come to Holy Communion together and serve each other. Please wait after you receive Holy Communion because the person serving you will pray with you before you return to your seat.

Serving Holy Communion today will be: _____

We sing during Holy Communion and maintain our worship. We begin. The Table of Christ is served.

PRIVATE PRAYER FOR A SPIRITUAL COMMUNION

Some people are watching from a location where they do not have actual Holy Communion Bread and Wine with them. We offer the following prayer for them based upon a prayer from the Episcopal National Cathedral Prayer book for a Spiritual reception of Holy Communion. This prayer assures all the benefits and blessings of a physical reception.

Oh My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and I welcome you in my soul. Since I cannot now receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

Spiritual Communion Prayer from the Episcopal National Cathedral Prayer Book.

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

(**Communion music is played.**)

(** After, the Table is cleared.**)

(**Announcements are made if there are any.**)



We Are Sent Forth To Serve

Pastor: The Lord is with you!

ALL: And also with you!

Pastor: (a prayer is said) In the Name of God, the Christ, and the Holy Spirit.

ALL: Amen

ALL: Now may the God of hope fill you with all joy and peace in believing, that you may abound in hope by the power of the Holy Spirit. Amen

(Romans 15:13)

Pastor: We go forth in peace and love to serve the Lord!

ALL: Thanks be to God.

ACKNOWLEDGEMENT OF GIFTS AND DONATIONS

General Offering for the week; Worship November 1, 2020 Offering: \$1,538.00. Attendance - 6. Special Gifts: We give God thanks and praise for all the gifts given.

UPCOMING EVENTS

Bible Enrichment Session Tuesday, November 10, 2020 at 6:30 p.m. for our Bible Enrichment Session.

Wednesday November 11, Jewish Center & Federation at Kol Ami. Rev. Michael Dowd will give a public lecture on "Reclaiming the Evolutionary

Purpose of Religion” at 7:30 p.m., also on Zoom. Registration for that event is at <https://bit.ly/34oYDSU> and you may invite anyone to register.

Nov 19 Veronica’s birthday

November 22 The Feast of Christ the King.

November 27 Council

November 29 the First Sunday of Advent

December 6 the Second Sunday of Advent

December 10 Thursday Sundown Hanukkah Day 1

December 11 Friday Sundown Hanukkah Day 2

December 12 Saturday Sundown Hanukkah Day 3

December 13 Gaudete Sunday REJOICE Sunday in the Winter
Sunday Sundown Hanukkah Day 4

December 14 Monday Sundown Hanukkah Day 5

December 15 Tuesday Sundown Hanukkah Day 6

December 16 Wednesday Sundown Hanukkah Day 7

December 17 Thursday Sundown Hanukkah Day 8

December 18 Council 2:00 p.m.

Friday Sundown Hanukkah ends

December 20 the Fourth Sunday

December 26 Saturday Kwanzaa day 1 Umoja (Unity) 8:30 sign on line
each Kwanzaa worship event will start 8:45 PM and end at 9:00 PM.

Dec. 27 CELEBRATION OF THE NATIVITY OF THE LORD Kwanzaa day 2
Kujichagulia (Self determination) 8:45

Dec. 28 Monday Kwanzaa day 3 Ujima (Collective work &responsibility)

December 29 Tuesday 8:45 PM Kwanzaa day 4 Ujamaa (Cooperative
economics)

Dec. 30 Wednesday Kwanzaa day 5 Nia (Purpose) 8:45 p.m.

Dec. 31 Thursday Kwanzaa day 6 Kuumba (Creativity) 8:45 p.m.

January 1 Friday Kwanzaa day 7 Imani (Faith) 8:45 p.m.

January 3 The Holy Name Of Jesus

January 10 The Epiphany

January 17 The Baptism of The Lord

January 22, 2021 council

January 24, 2021 Annual Meeting

Ray Of Hope Church Weekly Schedule

Elmira Worship- Sunday 10:30 AM – 380 W. First St. Parsonage/Monastery . Join us live on SKYPE: rayofhope26 is our contact name. Join us on Facebook Live @ <https://www.facebook.com/lgbtgsia2ssByYou/> Sign on by 10:15 AM.

Syracuse Worship- looking for a host in Syracuse. For more information [Click Here](#).

Bible Enrichment- Tuesday 6:30-8 PM-380 W. First St. Parsonage /Monastery. Or Join us live on SKYPE: rayofhope26 is our contact name. Sign on by 6:15 PM. [Click Here](#).

**** to call the Pastor: Rev. Shawn Benedict: 607-280-0374***

Policy Concerning Minors at Events

Ray Of Hope Church Of Our Lord Jesus Christ welcomes all youth and children to worship with us and participate in our activities. We endeavor to provide a safe and non-threatening environment for all children. To this end, we have a Policy Concerning Minors at Events, which is available from the Clerk upon request and is on our web site;

http://www.rayofhopechurch.com/Minors_At_Events.htm. Please enjoy your visit with us, and we hope you will return.

NOTE: On June 15, 1996, as a part of the Ordination Ceremony and his profession of Benedictine Vows, Rev. Leo W. McDermott, II retired the use of his secular birth name and was given a new name in religion, Brother Shawn Francis Benedict.

The Chapel is not open to the general public at this time as we try to do our part to stop the spread of COVID-19. All of our regular services will be available live on Skype and we are adding Facebook Live. To get the information on how to use Skype to participate with us [Click Here](#).. Visit our Facebook page [Click Here](#). As soon as it is reasonably safe and prudent the chapel will be reopened. Call for an appointment if you want some time to come in and pray.

Visitors: Please feel free to fill out the information slip below and place it in the collection plate. Please indicate any special needs you may have. All information will be used for church purposes *only*.

Name: _____

Phone: _____

Email Address: _____

I would like to be included on the church Email list.

Ray Of Hope Church Statement Of Purpose

In the Spirit of God, and in the footsteps of Christ Jesus, we the Faith Community at Ray Of Hope Church commit to:

- **guide** and welcome all people to the Free Gift of Salvation in Christ Jesus, with a God-ordained celebration of all sexual orientations, and gender expressions, with an open ministry to persons affected by or infected with HIV/AIDS, their families and friends,
- **declare** and openly assert the truth that same-sex relationships, founded and fostered in God-centered love, are holy and blessed, and in fact originate by the work of the Holy Spirit; and, that God equally uses blessed same-sex and heterosexual Holy Unions and Marriages to bring God's own love and good news of "Salvation to all who believe" into the world,
- **uphold**, proclaim, and teach the historic Biblical Christian Doctrine, build community through worship and prayer, break the bread, and live the ministry of the Holy Spirit,
- **change** the world around us by living Gospel principles of social justice in everything we do, thereby exposing all forms of prejudice, oppression, racism, homophobia, sexism, and misogyny,
- **proclaim** the ray of hope, which is the soon coming return

of Christ Jesus, and the fullness of His Eternal Community where the Will of God will establish liberty, justice, equity, and peace for all God's People and the universe.

Visit us on line:

Our website: <http://www.rayofhopechurch.com>

Our YouTube page: <http://www.youtube.com/rayofhopenyglbtqs>

—————Scripture verses to share with others:—————

Romans 15:13 Now may the God of **hope** fill you with all joy and peace in believing, that you may abound in **hope** by the power of the Holy Spirit.

Titus 2:11 The **grace** of God has appeared, bringing salvation to **all**..

John 5:24 Those who hear my word and **believe in God** who sent me, **have** eternal life, will **never** come under judgment and have passed from **death to life** already.

Romans 10:13 "For **whoever** calls on the name of the Lord shall be saved." (repeated @ Joel 2:32; Acts 2:21) "everyone, anyone who" asks. "Lord" here refers to God principally as in the book of Joel that is being quoted, so all persons who call on God shall be saved.

"Behold, I am doing a new thing; now it springs forth, do you not perceive it?" (Isaiah 43:19 ESV)

"Behold, I make all things new." (Revelation 21:5)